

CARBON COUNTY *ART* LEAGUE39th Art Show Judged Entry Form - ***STUDENT***

April 18 & 19, 2020

(Part 1 of 2 – (Return to Mary Anne Shafer – see registration letter))

Artist _____

Address _____

Phone _____

Email _____

Medium _____ Size (outer) _____

Title of Work _____

Value _____ For Sale _____ Not For Sale _____

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